

# **Double Counting Assurance Template**

**July 2021**

To:

**Name and address of verifier**  
**SKV Solutions Private Limited**  
**A-219, Rajhans Plaza**  
**Ahinsa Khand-I, Indirapuram**  
**Ghaziabad-201014**  
Email: manoj@skvs.in  
website: www.skvs.in

**Sub: Assurance to avoid -double counting by Project Owners**

Dear Sir,

- We declare the following given below:

I, Sunil Malik, Senior Vice President, Alchem International Pvt Ltd, on behalf of Alchem International Pvt Ltd, with details as provided in, incorporated in India, having registered office at 201, EMPIRE PLAZA, MEHRAULI-GURGAON ROAD, SULTANPUR, NEW DELHI-110030 INDIA;

- The ~~[party]~~ parties identified above, herewith confirm that:

We jointly intend to submit/have submitted the project "Alchem Biomass to Energy Project - Ballabgarh Haryana". (UCR PROJECT ID:339) for registration with UCR Program which aims for issuance of CoUs (called as Carbon Offset Units) consequent to compliance with all the applicable requirements of UCR Program;

Authorised Actions. Name of SUNIL MALIK, Sr. Vice President, Alchem International Private Limited, is authorised to act for the Project Proponent with respect to state the following:

- The project is not registered more than once with the UCR program
- The project is not registered under any other GHG program (voluntary or compliance)
- (If a project is registered with more than one program), That the offset credits are cancelled by (NOT APPLICABLE) before offset credits are submitted for verification via the monitoring report to your agency. (please attach relevant links or documentation)  
<https://www.ucarbonregistry.io/Registry/Details?id=XsWhz%2F5WIPvCjGmjARYczg%3D%3D>
- Double counting with mandatory domestic targets is avoided and that host country will not use the project's emission reductions to track progress towards, or for demonstrating achievement of its nationally determined contributions (NDCs).

SIGNED for and on behalf of Alchem International Pvt Ltd. (Project Proponent):

By:

Name:

P. SEN GUPTA

Title:

DIRECTOR.

Date of execution:

13/10/2023.



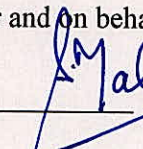

SIGNED for and on behalf of Alchem International Pvt Ltd. (Authorised Representative):

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date of execution: \_\_\_\_\_

  
  
Sunil Malik  
SR. Vice President  
13/10/2023